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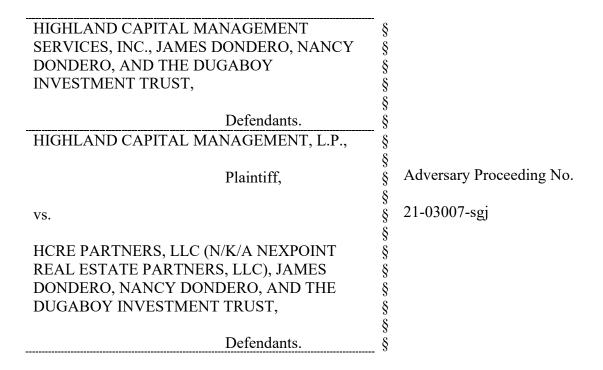
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Counsel for Highland Capital Management, L.P.

IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

In re:	§ 8	Chapter 11
HIGHLAND CAPITAL MANAGEMENT, L.P., 1	\$ \$	Case No. 19-34054-sgj11
Reorganized Debtor.	\$ 8 8	a.
HIGHLAND CAPITAL MANAGEMENT, L.P.,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Plaintiff,	§ §	Adversary Proceeding No.
VS.	§ §	21-03005-sgj
NEXPOINT ADVISORS, L.P., JAMES	§ 8	
DONDERO, NANCY DONDERO AND THE	\$ §	
DUGABOY INVESTMENT TRUST,	§	
	§	
Defendants.	§	
HIGHLAND CAPITAL MANAGEMENT, L.P.,	§	
	§	
Plaintiff,	§	Adversary Proceeding No.
	§	21.02006
VS.	§	21-03006-sgj
	8	

¹ The Reorganized Debtor's last four digits of its taxpayer identification number are (6725). The headquarters and service address for the above-captioned Reorganized Debtor is 100 Crescent Court, Suite 1850, Dallas, TX 75201.



DECLARATION OF JOHN A. MORRIS IN SUPPORT OF HIGHLAND'S OBJECTION TO MOTION OF DEFENDANT NEXPOINT ADVISORS, L.P. TO EXTEND EXPERT DISCLOSURE AND DISCOVERY DEADLINES

I, John A. Morris, pursuant to 28 U.S.C. § 1746(a) and under penalty of perjury, declare as follows:

- 1. I am an attorney in the law firm of Pachulski, Stang, Ziehl & Jones LLP, counsel to the above-referenced Reorganized Debtor, and I submit this Declaration in support of Highland's Objection to Motion of Defendant NexPoint Advisors, L.P. to Extend Expert Disclosure and Discovery Deadlines (the "Objection") being filed concurrently with this Declaration. I submit this Declaration based on my personal knowledge and review of the documents listed below.
- 2. Attached as **Exhibit 1** is a true and correct copy of a 30-year term note on behalf of NexPoint Advisors, L.P. and in favor of Highland Capital Management, L.P. for an original principal amount of \$30,746,812.33, dated May 31, 2017.

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3. Attached as **Exhibit 2** is a true and correct copy of a Demand Letter dated January 7, 2021.

4. Attached as **Exhibit 3** is a true and correct copy of the October 19, 2021 deposition transcript of Frank Waterhouse.

5. Attached as <u>Exhibit 4</u> is a true and correct copy of the October 29, 2021 deposition transcript of James Dondero.

Dated: December 1, 2021.	/s/ John A. Morris
	John A Morris